TAX RECEIPT.

Treasurer's Office, Township of Ontonagon, County of Ontonagon, Michigan. Fish 19

s 3/29

cribed tracts of land and personal property, the sum stated below, being the taxes assessed in said Township for the year 1928.

| DESCRIPTION                    | Sec. T. R. | Acres in Each<br>Tract or<br>Parcel<br>Acres 100ths | Valuation       | State Tax | County Tax | Township<br>Tax | Road<br>Repair<br>Tax | County<br>Road<br>Tax | School and<br>1-Mill<br>Tax | Highway<br>Improve-<br>ment<br>Tax | Additional<br>Highway<br>Tax | County<br>ond & lnt. M<br>Tax | Town<br>Hall<br>aintenance<br>Tax | Library<br>Tax | Park<br>Tax | Town<br>Hall<br>Bond<br>Tax | TOTAL<br>TAX<br>PAID       |
|--------------------------------|------------|---|-----------------|-----------|------------|-----------------|-----------------------|-----------------------|-----------------------------|------------------------------------|------------------------------|-------------------------------|-----------------------------------|----------------|-------------|-----------------------------|----------------------------|
| Village of antiningen Lots 6+7 | 54         |   | 550             | 165       | 770        | 99              |                       | 198                   | 1210                        | 220                                | 15                           | 55                            | 28                                | 14             | 42          | 242                         | 3098<br>1/2 fee 31<br>3129 |
|                                |            |   | the contract of |           |            |                 |                       |                       | A                           |                                    |                              |                               |                                   |                |             |                             | 1/2 FEE 31                 |
|                                |            |   |                 |           |            |                 |                       |                       | 411                         |                                    | 661881                       |                               |                                   |                |             |                             | 3/29                       |
|                                |            |   |                 |           |            |                 |                       |                       |                             |                                    |                              |                               |                                   |                |             |                             |                            |
|                                |            |   |                 |           |            |                 |                       |                       |                             |                                    |                              |                               |                                   |                |             |                             |                            |
|                                |            |   |                 |           |            |                 |                       |                       |                             |                                    |                              |                               |                                   |                |             |                             |                            |
|                                |            |   |                 |           |            |                 |                       |                       |                             |                                    |                              |                               |                                   |                |             |                             |                            |
|                                |            |   |                 |           |            |                 |                       |                       |                             |                                    |                              |                               |                                   |                |             |                             |                            |
|                                |            |   |                 |           |            |                 |                       |                       |                             |                                    |                              |                               |                                   |                |             |                             |                            |
|                                |            |   |                 |           |            |                 |                       |                       |                             |                                    |                              |                               |                                   |                |             |                             |                            |
|                                |            |   |                 |           |            |                 |                       |                       |                             |                                    |                              |                               |                                   | 0              | Alo         | se                          | Township Treasurer         |